

NEW \$20,000 SUNDAY SCHOOL HOUSE OF MEMORIAL ...	SEVENTH-DAY ADVENTISTS BEGIN WEEK OF PRAYER TODAY	EFFORT OF NATIONAL W. C. T. U. TO BE OUTLINED AT MASS MEETING TOMORROW AFTERNOON
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**"A Dry District of Columbia" Is Expected as One of the Slogans at Gathering in Poli's Theater, to Be Attended by Leaders From Many Parts of the Country.**



It is expected that a large attendance will result. "A Dry District of Colum-

sets, First Congregational Church: Mrs. Deborah Knox Livingston of Maine, Vermont Avenue Christian Church, and Mrs. Florence Pritchard of Ohio, Waugh Methodist Episcopal Church.

The committees arranging for the meeting are as follows:

General—Mrs. Emma Sanford Shelton, chairman; Mrs. Theodore T. Moore, Mrs. E. S. Henry, Mrs. Benjamin Lineback, Mrs. Charles P. Grandfield and Mrs. James W. Allison.

Press—Mrs. Theresia A. Williams, chairman; Mrs. Nellie H. Bradley, Mrs. L. Mattingly, Mrs. L. F. Pickering, Mrs. Edith E. Molford, Mrs. Elsie Cheesman, Mrs. R. L. Scaggs, Mrs. Lida M. Mareh, Mrs. R. G. Copeland, Mrs. Merrick Montgomery, Mrs. Clara Lusby, Mrs. Ella M. Drew, Mrs. H. S. Petrie, Mrs. Arthur and Mrs. King.

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## "WASHINGTON THE MODEL CITY"

Dr. Carroll to Use This Topic for Address Before Calvary Baptist Brotherhood Monday Evening.

The Brotherhood of Calvary Baptist Church, which includes in its membership all of the men of the church and congregation, will hold its annual meeting tomorrow, at 8 o'clock, in the Sunday school house of the church.

The principal feature of the meeting will be an illustrated lecture by Dr. Mitchell Carroll, president of the

Model City." The lecture and illustrations will include a comparative study of Athens, Rome and Washington as types of the city beautiful. Dr. Car-

roll has more than sixty slides, mostly colored, giving views and restorations of Athens, Rome, and Washington.

This lecture promises to be most interesting one, and it is expected, will attract a very large audience. If the lecture is given in any of the many parts of the country and the comments upon it have indicated, it is said, a thorough appreciation of the subject.

The comparisons of the three cities have always aroused and stimulated, it is declared, the interest of the audience whenever presented. It is hoped that the brotherhood in directing its energies along this line of instruction will find that meeting may be instrumental in arousing and cultivating a deeper civic interest in the people.

It is a most interesting and combining beauty and utility in city planning, as well as in promoting the cause of civic righteousness.

The lecture will picture the brotherhood will for the first time observe ladies' night. Refreshments will be served.

Robert H. McNeill is chairman of the committee which has charge of the meeting.

we seek to claim the fulfillment of the promise? Surely, if our ideas of heaven are in such utter confusion, the thought of his presence in the world has influence on our lives, as Christ must have meant it should, when he gave it to us.

An analysis of Christ's words as quoted from John's gospel shows that the climax, the main point of the gist of the matter, lies in the last clause, "that where I am, there ye may be also." This is the essential point of the promise—Christ's presence. And again, in the passage in Revelations cited as a promise of heaven, the promise of the vision of heaven was the presence of Christ with the thousand of martyrs, and the church of the living and the dead taught of the kingdom of heaven as a spiritual consciousness of the presence of God. He made it so simple and plain and yet so consciousness made so complex, and hard to understand. The one and only condition was, "God is a spirit, and they that worship Him must worship in spirit and in truth."

If, then, the promise of heaven is fulfillment of his presence, and the presence of God, need we wait till after the death of the physical body before our presence can be by his law of universal love? The teachings of Christ indicate very clearly that it is not only our privilege but our duty to enter God's presence now and abide therein forever. This is not an instantaneous transition, but a gradual process—one necessarily helped by the law of universal love and our consciousness of surrounding physical conditions—and in so far as we can get consciousness made God's presence when we enjoy the promised Heaven, not only after death of the body but during the physical life—here and now.

Lowell's words, so often misapplied to the thought of heaven, are of the deepest significance to the spiritual development that brings us closer and ever closer to God's presence.

Heaven is not gained at a single bound. But we build the ladder by which we rise From the lowly earth to the vaulted skies, And we stand to gaze at the glorious scene.